#### State of California State Water Resources Control Board **DIVISION OF WATER RIGHTS**

# P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

## STATEMENT OF WATER DIVERSION AND USE

(This is not a Water Right)

|                 |                       |                 |            | Th                    | nis Statemer          | nt should be             | e typewritte<br>filed for ea | en or legible | y written in<br>f divers <del>ion</del> . | A duplicate     | e copy will   | be returned   | d for your fi              | le.  |                                       |                  |
|-----------------|-----------------------|-----------------|------------|-----------------------|-----------------------|--------------------------|------------------------------|---------------|---|-----------------|---------------|---------------|----------------------------|--|---------------------------------------|------------------|
|                 |                       |                 |            |                       |                       | - I                      |                              | A w v         | N. R.                                     | OUT             | Ro            |               | •                          |  |                                       |                  |
| A.              | Ņá                    | ame of          | persor     | diverting             | water                 | Ohy                      | +-4-4                        | <u> </u>      | 1 1                                       |                 | 11-6-         | <u>/</u>      |                            |  |                                       | -                |
|                 | Ac                    | dress           | <u>[</u> ] | or C                  | 170                   |                          | 7-0                          | пт            |   |                 | -74           |               | 28                         | 543  | 39                                    |                  |
|                 | H                     | AY              | or         | 1/                    | 90                    | 1_7                      | 600                          | 1]            | Te  | elephone:       |               |               |                            |  | <u>_</u>                              | <del>.</del>     |
| B.              |                       |                 |            | ınder : 🧘             |                       | arian claır              |                              |               | 1914 right                                |                 |               | Other (e      |                            | £ 65   | ET.                                   | 115              |
| C.              | N                     | ame of          | body       | of water at           | point of di           | version _                | SA                           |               | CP (                                      | SOV             | <i>~</i>      |               | eard                       |  | 10                                    | <u> </u>         |
|                 | -                     | .:              | /          | JAY                   | tor                   | ·/C /                    | $^{\sim}$ t $e$              | ノヒト           | <b>-</b>                                  | 77              | A /           |               | 714/                       | MD   | -/                                    | 90               |
| D.              | Р                     | lace of         | divers     | ion <u>NE</u>         |                       |                          |                              |               |   |                 |               |               |                            | MD   |                                       |                  |
|                 | _                     | 1               | r          | DITY                  |                       |                          |                              |               |   |                 |               |               |                            | ection grid I  | PR                                    | anc              |
|                 | C                     | n the r         | everse     | side of thi           | s form with           | n regard to              | section li                   | nes and p     | rominent l                                | ocal landm      | arks. Nar     | ne of wor     | (S                         | <u> </u>   | <u></u>                               | 711 -            |
| E.              | . D                   | o you           | own th     | e land at th          | ne point of           | diversion?               | Yes                          | N             | 10  |                 | 112           |               | ,                          | -41  |                                       |                  |
| F               | ٠.                    | Capaci          | y of div   | ersion wo             | rks <u>60</u>         | O_ (cfs                  | or (gpm)                     | Capacity o    | f storage r                               | eservoir        |               | _ (gallons    | s or acre-16               | et)  | )                                     | _                |
|                 |                       | Туре о          | f divers   | sion facility         | : Gravity             |                          | Pump _                       |               |   |                 |               | r by          | Spr                        | 1nK1   | lers                                  | KUI              |
|                 |                       | Method          | d of me    | asument:              | Weir                  | Flume                    | ·                            | Electric N    | Metter                                    | Esti            | mate <u>V</u> | J             | V                          | -1nK,  |                                       |                  |
| G               | . E                   | Enter th        | ie amo     | unt of wate           |                       | ch month.<br>below are:  |                              | lons          |   | Acre-feet _     |               | Other _       |                            |  |                                       |                  |
| ١.              |                       |                 |            |                       | , (modine)            |                          |                              |               |   |                 |               |               |                            |  | Total `                               | 1                |
| ?) <b> </b>     | Yea                   | ar Ja           | an         | Feb                   | Mar                   | Apr                      | May                          | June          | July                                      | Aug             | Sept          | Oct           | Nov                        | Dec  | Annual                                | 1                |
| کہ              |                       | 1               | 110        | TOC                   | K                     | 35                       | 70                           | 70            | 70  | 70              | 18            |               | tock s                     |  | <u>.333</u>                           | _                |
| 1) <sup>1</sup> | If mo                 | onthl <b>ŷ</b>  | and an     | nual usero            | Water are             | not know                 | n, check n                   | nonths in     | which water                               | er was used     | d. State e    | xtent of us   | e in units,                | Wildi  | ifp                                   |                  |
| J               | suct                  | ruasac<br>nasac | res of     | each grop             | irrigated, a          | verage nu                | mber of p                    | ersons se     | rved, numl                                | per of stock    | watered,      | etc           | 75 A                       | cre  | <u>ع</u>                              |                  |
|                 |                       | A 1             | . 1 /      | 1                     | C 1                   | <b>.</b> .               |                              |               |   |                 |               |               |                            | DxY  | 70                                    | <del>3</del> / } |
| н               | <del>بد</del> ير<br>ا | Annual          | water      | use in rece           | ent vears:            | Maximum                  | 333,                         | Minimum       | only o                                    | When gallons or | acre-feet)    | Year of       | irst use (n                | early as known   | own) 12                               | <u> </u>         |
| i.              | '. <i>'</i>           | Purnos          | e of us    | e (what is            | the water             | being use                | d for)                       | AXIA          | 2287                                      | vr              | 21            | rliv          | eslo                       | <u> </u>   | -8                                    |                  |
| J.              |                       |                 |            |                       |                       |                          |                              |               | ection grid                               | on reverse      | side of thi   | is form is    | you desire                 | - المالية الما<br>- المالية الم  | - American                            |                  |
| J               | •                     | Genera          | ai ucso    | iipuoii oi ii         | 304.131.131           |                          |                              | See           | Ba  | ck              |               |               |                            |  | 41 144<br>41 1 4<br>41 1 4<br>1 14 14 |                  |
|                 | -                     |                 |            |                       |                       | s below w                | hich are a                   | nnlicable t   | o vour pro                                | iect.           |               |               |                            | 100 Mg   | N                                     |                  |
| K               | ( F                   | lease           |            |                       |                       | S DEIOW W                | ilicii aic a                 | ppiicabic     | o your pro                                | ,00             |               |               |                            |  | 44 44 1 g                             | 1 7              |
|                 |                       | 1.              | Cor<br>a.  | servation<br>Describe | of water<br>anv water | conserva                 | tion efforts                 | s you may     | have start                                | ed:/            | 7             |               |                            | _==:   |                                       |                  |
|                 |                       |                 |            |                       | ,                     |                          |                              |               |   | 1/1             | <u>}</u> _    |               |                            | 27 1 14<br>447 14  |                                       | , ) tm           |
|                 |                       |                 |            |                       |                       |                          |                              |               |   |                 | '             |               |                            | (°)  | #=                                    | · ;              |
|                 |                       |                 | b.         | If credit t           | oward ben             | eficial use              | of water                     | under clair   | med pre 19                                | 914 approp      | riative wat   | ter right fo  | r water not<br>ounts of wa | used due<br>ater conser  | to a<br>ved:                          |                  |
|                 |                       |                 |            | conserva              | tion enon             | is ciairrieu             | under ser                    |               | or the vve                                | 19              | N             | $\mathcal{H}$ |                            | mg)  |                                       |                  |
|                 |                       | 2.              | Wa         | ter quality           | and waste             | water recl               | amation                      |               |   |                 |               | ant facility  | docalinat                  | on facility (  | or water                              |                  |
|                 |                       |                 | а          | Are you               | now or hav            | e you bee                | n using re                   |               |   |                 |               |               |                            | on facility of the control of the co |                                       | vd.              |
|                 |                       |                 | b.         |                       |                       |                          |                              |               |   |                 |               |               |                            | ned water,<br>e, please s  |                                       | ints of          |
|                 |                       |                 |            | reduced               | diversions            | ater in lieu<br>and amou | unts of rec                  | laimed wa     | ater used::                               | 19              | N             | A             |                            | mg)  |                                       |                  |

| 3.            | Conjunctive<br>a. Are yo | use of surface wa<br>u now using grour | ter and ground<br>Idwater in lieu | dwater<br>of surface wa                                       | ater? YES                               | NO/         |  |
|---------------|--------------------------|--|-----------------------------------|---|---|-------------|--|
|               | b. If cred<br>water      | t toward use unde<br>s claimed under s | r a claimed pr<br>ection 1011.5   | e 1914 appro<br>of the Water                                  | priative right thro<br>Code, please sho | ugh substi  | tution of groundwater in lieu of appropriated<br>ounts of groundwater used:  |
| 4             |                          |  |                                   |   | - <i>AH</i>                             | <del></del> | (af/mg)  |
| l declare und | er penalty of p          | erjury that the info                   | ormation in this                  | report is true  | to the best of my                       | y knowled   | ge and belief.   |
| DATE 6        | -7 <sub>A</sub>          | Q , 20 00 a                            | 11 - \                            | 1+Of  | <u>K</u>                                |             | ifornia  |
| SIGNATURE     | -/0                      | m D                                    | Tros                              | MA  |   | 111         | -Kej   |
| PRINTED NA    | ME: [/                   | (first name)                           |                                   | (middle init.)  | <del>// \ (la</del>                     | st name)    |  |
| COMPANY N     | NAME:                    | ourk                                   | C /                               | (9n   | ch                                      |             |  |
|               |                          |  | N \                               | Mi  | South                                   | of          | HAYforK  |
|               | (                        |  |                                   |   |   |             |  |
| <b>)</b>      |                          |  |                                   | -}  |   |             |  |
| (             |                          | 1                                      |                                   | <del> </del>  |   |             | The location of the diversion point and the place of use may be sketched on the section  |
| \             |                          | V2/                                    | TCH.                              | eek   |   |             | grid provided. If it is used, please enter the section(s), township, range and the base &  |
|               |                          |  |                                   | ( )   |   | 1           | merridian below. Also, show any streams or other landmarks that will assist in identifing the area   |
| , w A         |                          | PVI                                    | nn                                | 1   |   | E           | 14   |
|               | <b>/</b>                 |  | **                                | <b>.</b>  |   |             | Section(s) Township 31 //  |
| 1             |                          |  |                                   |   |   |             | Range 12-W = 8   |
| the state of  |                          | 1/\                                    |                                   |   |   |             | MD BAM   |
| \\<br>\-      |                          |  |                                   | <u> </u>  |   |             | A CONTRACTOR OF THE CONTRACTOR |
| 1             | :                        |  |                                   | $\left\langle \left\langle \cdot \right\rangle \right\rangle$ |   |             | tion and you to  |

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed form the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, or return flows from use of groundwater.

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights

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Statements of Water Diversion and Use must be filed by a riparian and per-1914 appropriative water users. The filling of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Right in California and (3) Appropriation of Water in California.

# STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997

OWNER OF RECORD: JOHN ROURKE, ANN ROURKE STATEMENT NO: S008932 JOHN ROURKE BOX 190 HAYFORK, CA 96041 SOURCE: SALT CREEK TELEPHONE NUMBER: TRIBUTARY TO: HAYFORK CREEK (916) - 628 - 5639COUNTY: TRINITY YEAR OF FIRST USE: 1863 DIVERSION WITHIN: NEW OF SWW SECTION 14, T31N, R12W, MB&M PARCEL NO: : Other (explain): A. Water is used under: -Riparian claim ; Pre 1914 right B. Year of first use (Please provide if missing above) C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used. Acre-feet (other) Amounts below are: 

Gallons Total July Aua. Sept. Year May June 1994 1996 D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation acres; Stockwatering Other (specify) E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. New pump, enlarged diversion dam, location of diversion, etc.) F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space belog I declare under penalty of perjury that the information in this report is true to the pest of my knowledge and belief California SIGNATURE

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.

PRINTED NAME:

COMPANY NAME:

|   |   |   |             | <br>         |
|---|---|---|-------------|--------------|
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<sup>&</sup>quot;Statements of Water Diversion and Use"

<sup>&</sup>quot;Information Pertaining to Water Rights in California"

<sup>&</sup>quot;Water Rights for Stockponds Constructed Prior to 1969"

<sup>&</sup>quot;Appropriation of Water in California"

# PLEASE COMPLETE, SUBMITTHE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

# STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

|        | SUP   | PLEM                            | IENT   | AL ST                | ΓΑΤΕ                | MENT                 | ΓOF                   | WAT      | ER D      | IVER                     | SION                                    | AND                             | US   | E   |
|--------|---|---------------------------------|--|----------------------|---------------------|----------------------|-----------------------|----------|-----------|--------------------------|---|---------------------------------|--|---|
| John + | ANN ROBOX 19  | OF REC<br>DURKE<br>90<br>RK,CA- |  | NN ROU               | RKE                 |                      |                       | ·        |           |                          |   | DIV. OF WATER RIGHTS SACRAMENTO | 1995 APR 28 PH 12: 43  | STATE WATER DESOURCE                      |
| 1      | TRIBUT<br>COUNTY<br>DIVERS  | TARY TO<br>Y: TRIN              | CREEK  HAYF  HTY  MORE  NOTE  NOTE | ORK CR               |                     | 3, T31               | N, R12                | W, MDB   | &M .      | ( <u>)</u><br><b>Y</b> ! | ELEPHON<br>916) 62<br>EAR OF<br>ARCEL N | 8-5639<br><b>FIRST</b>          | USE:   | 1863<br>~ 3 <sup>1</sup> / <del>1</del> 5 |
| _      | (If any o<br>address  | f the ab<br>change:             | ove infor<br>s occur o   | rmation<br>during th | is inacc<br>e comin | urate or<br>g year.) | missing               | , please | correct.  | Notify                   | this offic                              |                                 |  |   |
|        | COMPLETE AND RETURN THIS FORM BY JULY 1,                                |                                 |  |                      |                     |                      |                       |          |           |                          |   |                                 |  |   |
|        | A. Water is used under: Riparian claim; Pre 1914 right; Other (explain) |                                 |  |                      |                     |                      |                       |          |           | _                        |   |                                 |  |   |
|        | B. <u>Yea</u>   | r of first                      | <u>use</u> (Pl   | ease pro             | ovide if r          | nissing a            | above) _              |          |           | <del></del> •            |   |                                 |  |   |
|        |   |                                 | <u>Jse</u> - Ent<br>nonths in  |                      |                     |                      |                       | h month  | . If mont | thly and                 | anņual u                                | se are n                        | ot kno   | wn,                                       |
|        | Amou  | ınts belo                       | w are:   | ☐ Gal                | lons                | Ċ <b>a</b>           | /<br>Acre-fee         | t        | (othe     | er)                      |   | ·                               |  |   |
|        |   | JAN.                            | FEB.   | MAR.                 | APR.                | MAY                  | JUNE                  | JULY     | AUG.      | SEPT.                    | ост.                                    | NOV.                            | DEC  | TOTAL<br>ANNUAL                           |
|        | 1992<br>1993  | أراد المراد                     | v.h  | 彩彩                   | 47<br>47            | 47                   | 47                    | 47<br>47 | 47<br>47  | 15<br>15                 | Usuc<br>Mid<br>Aug                      | lly L                           | The state of the s | 75U<br>75U                                |
|        | 1994  |                                 |  | DAIS                 | 147                 | 4/                   | 47                    | 4/       | 1/        | 15 avi                   | ush what                                | WX                              | Lu   | estock                                    |
|        | Irrig   | pose of<br>lation<br>er (spec   | <u>Use</u> - Sp<br>  | pecify nu            |                     |                      | rrigated,<br>vatering |          | /         |                          | served, e                               |                                 | T,   | ET-<br>-                                  |

**CONTINUE ON BACK PAGE** 

# PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

| NA  |                          | `, .                                   |
|---|--------------------------|--|
|   |                          | •                                      |
| •   | , ; ;                    |  |
| F. If part of the water listed in Part C consists of reclaimed or pollute         | ed water, please indica  | te the annual                          |
| amounts of reclaimed or polluted water in the space below.                        | 335                      |  |
| NA NA   | , ,                      | ŗ                                      |
|   | :                        | ٠ ١١ ٠                                 |
| I declare under penalty of perjury that the information in this report is true to | the best of my knowledge | and belief.                            |
| DATED: 4-26, 1995 at MAN FO   | rK                       | , California                           |
| SIGNATURE: Show A County County   | DE                       | ······································ |
| PRINTED NAME: Tohn Dolld (M. NAME)  | (LAST NAME)              |  |
| (11.17.11.2)  | (DAGT TANAL)             |  |

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### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

### STATEMENT OF WATER DIVERSION AND USE INFORMATION SHEET

| STATEMENT NO. <u>5008933</u>                |                         |
|---|-------------------------|
|   |                         |
| OWNER'S NAME John Dav                       | id Rourke               |
| parcel no. 6/                               |                         |
| PLACE OF USE: OWNER'S NAME John Davi (MIDD) | LED ROUTKE              |
| 1. PARCEL NO. 6/                            |                         |
| 2. PARCEL NO. 9                             |                         |
| 3. PARCEL NO. 34 +59                        |                         |
| PERSON OR FIRM TO RECEIVE ALL CORRESPOND    | ENCE AND SUPPLEMENTAL   |
| STATEMENTS:                                 |                         |
| OWNER/LESSEE/AGENT/OTHER                    | $\mathcal{V}$           |
| NAME Tohn Davig                             | Kourke                  |
| (FIRST) (MIDDLE                             | (LAST)                  |
| MAILING ADDRESS 1304 190                    |                         |
| HAYfork                                     | Ca 9604/                |
| TELEPHONE NO. $(9/6)628$ -                  | 5639 (ZIP)              |
| OTHERS USING ABOVE DIVERSION LOCATION:      | ,                       |
| 1. NAME // Or                               |                         |
| (FIRST) (MIDDLE)                            | (LAST)                  |
| MAILING ADDRESS                             |                         |
|   |                         |
| (CITY)                                      | (STATE) (ZIP)           |
| TELEPHONE NO. ()                            |                         |
| 2. NAME 1/A                                 |                         |
| (FIRST) (MIDDLE)                            | (LAST)                  |
| MAILING ADDRESS                             |                         |
|   |                         |
| (CITY)                                      | (STATE) (ZIP)           |
| TELEPHONE NO. ()                            | •                       |
| I ADDITIONAL INFORMATION CONTINUED ON B     | ACK OF PAGE OR ATTACHED |

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.